GUNNISON CITY COUNCIL AGENDA

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL 201 W. VIRGINIA AVENUE IN GUNNISON

TUESDAY,	
APRIL 5, 2016	WORK SESSION 7:00 P.M.
7:00 – 7:30 P.M.	A. Discussion on City Granting Criteria for Contracts for Service, Challenge Grants, Continuing Challenge Grants, and Youth Challenge Grants, – Finance Director Ben Cowan and City
	Planner Andie Ruggera
7:30 – 8:00 P.M.	 B. Discussion on Marijuana Sales Tax Use for Programming, Education, etc. – Council & City Staff: Rob whiting, Dan Vollendorf, Ben Cowan, Keith Robinson
8:00 – 8:30 P.M.	 C. Discussion on Downtown Sidewalk Café Seating – CD Director Steve Westbay
8:30 – 8:45 P.M.	D. Non-Scheduled Citizens: At this agenda time, non-scheduled citizens may present issues of City concern to Council. Per Colorado Open Meetings Laws, NO action or Council discussion will be take place until a later date, unless an emergency situation is deemed to exist by the City Attorney. Speaker has a time limit of 3 mins.
8:45 – 9:00 P.M.	E. City Council Meeting Reports, Discussion, Items for Future Work Sessions
	F. Meeting Adjournment

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website www.cityofgunnison-co.gov No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.

Three or More City Councilors May Be Attending the One Valley Prosperity Project/Community Builders Task Force Meeting on Wednesday, April 6, 2016, 1:30-3:30 P.M.

At the Gunnison County Blackstock Government Center In the 2nd floor Planning Dept. Conference Room 221 N. Wisconsin Street in Gunnison